Trust in the LORD

I know that most of us are very familiar with these verses. Whether you know them form these translations or not isn't the point. Remember, that the

Pro 3:5 NKJV - Trust in the LORD with all your heart, And lean not on your own understanding;

Pro 3:6 NKJV - In all your ways acknowledge Him, And He shall direct your paths.

Pro 3:5 ASV - Trust in Jehovah with all thy heart, And lean not upon thine own understanding:

Pro 3:6 ASV - In all thy ways acknowledge him, And he will direct thy paths.

Allow me the "grace" to make a point . . .

Pro. 3:5-6 - Trust in Yahweh with all you heart and lean not on your own understanding . . . in all you ways acknowledge Him and He will direct your paths.

It is easy to forget that we use pronouns in the place of nouns for our convenience. Nowhere is it "written in stone" that we must do this. It is a convenience.

Allow me the liberty . . .

Pro. 3:5-6 – Trust in Yahweh will all your heart and lean not on your own understanding (lean on Yahweh's) . . . in all you ways acknowledge Yahweh and Yahweh will direct your paths . . .

Notice, that the text does not say . . .

Pro. 3:5-6 – Trust in God with all your heart and lean not on your own understanding . . . in all your ways acknowledge God and He will direct your paths.

For those of us who understand the Bible, both "Old" and "New" Testaments or Covenants, we might argue that whether we have the wording as LORD, Lord, Jehovah, Yahweh, Yahveh or God, what difference does it make?

When you are willing to understand, that is was Yahweh who became human for the purpose of salvation and allowed His name to reflect His agenda . . . Yehoshua . . . Yeshua . . . or Jesus, Holy Spirit will offer you an opportunity to walk in a level of faith that takes the concept of "trust" to a much higher level.

Should God be trusted? Of course, God should be trusted, if for no other reason than because He is God. When you understand that the LORD God became flesh . . . that Yahweh elohiym or eloheinu . . . became flesh to save, the Jew first and then the Gentile, you are offered an opportunity to begin an extraordinary journey with Him.

Paul of Tarsus realized this. The "Gospel of Paul" clearly indicated this. Scroll back and read or re-read it. Paul "forth-told" what Isaiah "fore-told." You may want to scroll back and visit or re-visit the "Gospel of Thomas" as well.

Paul could have gone back to Pharisaical Judaism. He could have become a "Zealot" or an "Essene." He could have "converted" to the gods of Rome, or Greece or wherever.

Paul knew the words of the prophet Moses: Deu 32:17 NKJV - They sacrificed to demons, not to God, to gods they did not know, to new gods, new arrivals That your fathers did not fear. You can sacrifice to the LORD or you can sacrifice to a demon. Period.

Paul knew the Holy One of Israel. Paul knew there was no turning back. Paul knew what the original disciples knew . . .

Jhn 6:66 NKJV - From that time many of His disciples went back and walked with Him no more.

Jhn 6:67 NKJV - Then Jesus said to the twelve, "Do you also want to go away?"

Jhn 6:68 NKJV - But Simon Peter answered Him, "Lord, to whom shall we go? You have the words of eternal life.

Jhn 6:69 NKJV - "Also we have come to believe and know that You are the Christ, the Son of the living God."

Paul knew what the original twelve knew . . . even Judas Iscariot.

Isn't it interesting what John 6:66 says? "From that time many of His disciples went back and walked with Him no more." I suppose that it is just coincidence . . .

Rev 13:18 NKJV - Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number is 666.

John is the "author" of both texts, by the way . . .

What the LORD, God of the Hebrews, the God of Abraham, Isaac and Jacob, the LORD, God of all flesh pointed out to me the other day, was that He had **earned** my trust. Yahweh had **earned** my trust. He wasn't pointing out to me that as God, I should trust Him. He clearly showed me that as Yahweh . . . Yehoshua . . . Yeshua . . . Jesus, He had **earned** my trust. He has proven He is trustworthy.

Maybe it's just me . . . but now I know what Paul of Tarsus knew. Now I know what Thomas, called "Didymis" knew . . . My LORD and My God . . . My "kurios" and My "theos" . . . "My Yahweh and My Elohiym."

Maybe it's just me . . .