## Yahweh (7177) of Nazareth

 $\eta \sigma \tilde{\mathbf{U}} \mathbf{V}$   $\eta \sigma \tilde{\mathbf{U}} \mathbf{V}$   $\eta \sigma \tilde{\mathbf{U}} \mathbf{V}$  Joshua or Jehoshua = "Jehovah is salvation"

Num 13:16 KJV - These [are] the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua.

Zec 3:1 NKJV - Then he showed me Joshua the high priest standing before the Angel of the LORD, and Satan standing at his right hand to oppose him.

່ໄຖσοῦ ງານ Jeshua = "he is saved"

Ezr 2:40 NKJV - The Levites: the sons of Jeshua and Kadmiel, of the sons of Hodaviah, seventy-four.

Septuagint equates Joshua and Jehoshua, both meaning Jehovah is salvation . . . Yahweh is salvation . . . Yahveh is salvation. The Rabbi's who translated the Hebrew Tanakh into Koine Greek between 250 – 350 B.C.E. used these interchangeable.

lησοῦς lησοῦν lησοῦ Jesus = "Jehovah is salvation"

Mat 1:21 KJV - And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Why? Jehovah is salvation!

## σωτηρίαν πυιων salvation, deliverance

Exd 15:2 NKJV - The LORD (Yahweh or Jehovah) is my strength and song, And He has become my salvation; He is my God, and I will praise Him; My father's God, and I will exalt Him.

These same Rabbi's used the Greek word "soterios" or σωτηρίαν (σωτήριος) translate συντίση or salvation.

The name, "Yeshua" is a contracted form of "Yehoshua"... Yahweh is salvation. "Yeshua", as a name, does not mean "salvation."

Jhn 12:47 NKJV - "And if anyone hears My (Jesus') words and does not believe, I (Jesus) do not judge him; for I (Jesus) did not come to judge the world but to save the world.

Why? Yahweh is salvation . . . Yehoshua . . . Yeshua

What if He (Jesus) did come to judge? Then Jesus' name would have been "Yehoshaphat . . . Yahweh is judge, judges or has judged . . . UDUTTIMOGAPAT or Jehoshaphat.

1Ki 15:24 NKJV - So Asa rested with his fathers, and was buried with his fathers in the City of David his father. Then Jehoshaphat his son reigned in his place.

Joe 3:11 NKJV - Assemble and come, all you nations, And gather together all around. Cause Your mighty ones to go down there, O LORD (Yahweh or Jehovah).

Joe 3:12 NKJV - "Let the nations be wakened, and come up to the Valley of Jehoshaphat; For there I (Yahweh or Jehovah) will sit to judge all the surrounding nations.

Jhn 5:22 NKJV - "For the Father judges no one, but has committed all judgment to the Son (Jesus) . . .

Isa 33:22 NKJV - For the LORD (Yahweh or Jehovah) is our Judge, The LORD is our Lawgiver, The LORD (Yahweh or Jehovah) is our King; He (LORD or Yahweh or Jehovah) will save us . . . Yahweh will save us . . . Yahweh is salvation . . .

Kinda makes you take a deep breath, doesn't it?

Jhn 19:19 NKJV - Now Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS.

Who is king? Yahweh or Jehovah or the LORD is king . . .

JESUS OF NAZARETH, THE KING OF THE JEWS. Ἰησοῦς ὁ Ναζωραῖος ὁ βασιλεὺς τῶν Ἰουδαίων

Ἰησοῦς "Jehovah or Yahweh is salvation"

JESUS Ἰησοῦς "Jehovah or Yahweh is salvation" OF NAZARETH, THE KING OF THE JEWS βασιλεὺς τῶν Ἰουδαίων . . . κύριος βασιλεὺς . . . so, Ἰησοῦς must be κύριος . . .

Exd 20:2 NKJV - "I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage.

## צריםמ מארץ הוצאתיך אשר אלהיך יהוה אנכי עבדים: מבית

20:2 ἐγώ εἰμι <mark>κύριος</mark> ὁ θεός σου ὅστις ἐξήγαγόν σε ἐκ γῆς ΑἰγύΠτου ἐξ οἴκου δουλείας

... and <mark>κύριος</mark> is אהיה אשר אהיה... יהוה or ἐγώ εἰμι ὁ ὤν ...

Exd 3:14 NKJV - And God said to Moses, "I AM WHO I AM." And He said, "Thus you shall say to the children of Israel, 'I AM has sent me to you."

Exd 3:15 NKJV - Moreover God said to Moses, "Thus you shall say to the children of Israel: 'The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial to all generations.'

Jhn 8:58 NKJV - Jesus said to them, "Most assuredly, I say to you, before Abraham was, I AM."

8:58 εἶπεν αὐτοῖς ὁ Ἰησοῦς Ἀμὴν ἀμὴν λέγω ὑμῖν Πρὶν Ἀβραὰμ γενέσθαι ἐγὼ εἰμί

... therefore, Jesus Ἰησοῦς is ἐγὼ εἰμί or I AM or אהיה אשר ... therefore, Jesus Ἰησοῦς is ἐγὼ εἰμί or I AM or אהיה, of Nazareth